**CONNECTICUT TRAPSHOOTING ASSOCIATION**

**MEETING MINUTES**

**OCTOBER 2017**

**MEETING CALLED TO ORDER 7:05 PM**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL: \* NOT PRESENT**

**PRESIDENT MINERVINI VICE PRESIDENT GIAQUINTO SECRETARY PITTERA TREASURER FARBER\***

**ANDOVER RALPH FISH \* DARRYL LARSON**

**BRISTOL RON KULMANN TIM NICOLETTI**

**FAIRFIELD JOE CIMINO \* ALEX SHOOK \***

**FIN BOB HRUSKOCY DAN GUTT**

**HAMDEN GABE LUPO \* JOHN BELLMORE \***

**HARTFORD MALCOLM ROSS JOE WHEELER**

**PAHQUIOQUE RICH DESERIO CHRIS MARVIN**

**WOLCOTT BILL MORTON \* JIM DOCHERTY**

**DELEGATES AT LARGE NOELLE FEUCHT JOHN RUSSO \***

**ATA DELEGATE RICHARD LATOUF**

**TREASURERS REPORT**

**PRESIDENT MINERVINI ON BEHALF OF TREASURER FARBER STATED THAT THE 2017 STATE SHOOT WAS DOWN $1100.63 FROM THE 100TH ANNIVERSARY SHOOT WHICH IS NOT BAD. THERE WERE 16 SHOOTS AND 1132 SHOOTERS FOR THE 2017 SEASON. ANY QUESTIONS CONTACT TREASURER FARBER.**

**MOTION TO ACCEPT BY VP GIAQUINTO SECOND BY DELEGATE ROSS.**

**READING OF THE MINUTES: MOTION TO DISPENSE WAS GIVEN BY DELEGATE MARVIN AND SECOND FROM DELEGATE NICOLETTI**

**REPORT OF OFFICERS**

**SECRETARY PITTERA REPORTED ON TWO UNPAID DUES BY NICHOLAS PAGLIUCA AND AL GAYNOR. PAGLIUCA IS UNREACHABLE AND DELEGATE FEUCHT WILL CONTACT AL GAYNOR. WAYNE MORRIS ASKED FOR CONSIDERATION OF THE RITA DATES WHEN CHOOSING OURS. THE DATES WERE PUT FORTH. IT IS VERY DIFFICULT TO ACCOMMODATE. SECRETARY PITTERA ALSO ASKED DELEGATES TO SUBMITT COMPLETE SHOOT REPORTS THAT INCLUDE SCORES AND PAID FEES.**

**VICE PRESIDENT – NONE**

**PRESIDENT MINERVINI APOLOGIZED FOR THE LATE NOTICE OF THE MEETING. HE STATED THAT THERE HAD BEEN MUCH NEEDING HIS ATTENTION IN HIS PERSONAL AND BUSINESS LIFE. PRESIDENT MINERVINI CONGRATULATIONS TO NOELLE FEUCHT MAKING ALL AMERICAN LADY I AND NOAH McCOY IN SUB JUNIOR.**

**STEPS ARE BEING TAKEN TO RESEARCH AND FIND A NEW CASHIER FOR THE STATE SHOOT. THERE ARE A FEW TO BE CONTACTED AND INTERVIEWED.**

**ATA DELEGATE LATOUF – ALL AMERICAN POINTS**

**Point Calculation Procedure: Points are awarded to the top three scores in each category. Champion trophy winners (either Open category and/or Special Category) as reported to the ATA Office and or Trap & Field Magazine by the tournament host will earn higher points than other shooters in their category with the same score. The report as received will be the official record from which points are awarded. Champion trophies must be listed in the Official Program for the tournament. Participants who note errors/omissions in winner’s lists in Trap & Field or on shootata.com are encouraged to contact the tournament host directly and have notice of corrections forwarded to Trap & Field or ATA.**

**(NEW) Trophies are not required for a shooter to earn points.**

**However, winning a Champion trophy (either the Overall Event Champion trophy, or a Category Champion trophy will provide the champion trophy winner with a higher base point level than other shooters in the same category with the same score. Shoot management may offer additional trophies (e.g. runner-up, third place, fourth place, class, yardage group etc.) but this will not create additional points opportunities. (PLEASE REFER TO ATA RULE BOOK FOR FURTHER EXPLANATIONS AND RULES.)**

**THE STATE TEAM IS NOT AVAILABLE YET DUE TO THE PASSING OF THE IT DIRECTOR STAN TRAMMEL. AS SOON AS THE INFORMATION IS AVAILABLE THE TEAMS WILL BE COMPILED AND SENT TO DELEGATE HRUSKOCY FOR POSTING. EASTERN ZONE VICE PRESIDENT PAUL SHAWS FATHER ALSO HAS PASSED.**

**DELEGATE HRUSKOCY INQUIRED OF THE AMOUNT OF THE DUES REQUIRED. AS TREASURER FARBER WAS NOT PRESENT, PRESIDENT MINERVINI WILL SPEAK WITH HIM AND LET THE DELEGATES KNOW.**

**THERE WAS DISCUSSION ON THE NEW PROGRAM AND CLUBS SHOULD UPGRADE TO KEEP SUPPORT. PRESIDENT MINERVINI AND DELEGATE DESERIO WILL INVESTIGATE AND BRING FORTH INFORMATION TO THE DELEGATES.**

**SELECTION OF SHOOT DATES: ROTATION FOR THIS YEAR BEGAN WITH ANDOVER**

**ANDOVER MAY 20 JUNE 17 (MARATHON) AUGUST 26**

**BRISTOL JUNE 9 JULY 14**

**FAIRFIELD SEPT 16 NATIONAL TRAPSHOOTING DAY**

**HARTFORD MAY 6 JULY 29 AUG 19**

**HAMDEN APRIL 29 AUGUST 12**

**PAHQUIOQUE JUNE 3 AUGUST 5 OCTOBER 7**

**FIN MAY 12 POSSIBLE MARATHON**

**WOLCOTT MAY 27 JULY 8 SEPTEMBER 23**

**VICE PRESIDENT GIAQUINTO DISCUSSED THAT NATIONAL TRAPSHOOTING DAY GO TO A ROTATION BETWEEN THE ASSOCIATION CLUBS. PRESIDENT MINERVINI ASKED TO HOLD OFF AS ALL DELEGATES WERE NOT PRESENT. VP GIAQUINTO MADE A MOTION THAT IT BE TABLED TO THE NEXT MEETING AND THE SECOND DELEGATE MARVIN.**

**THERE WAS DISCUSSION TO POSTING SHOOT DATES FOR EACH CLUB’S FIRST TWO DATES PRIOR TO THE OCTOBER ROTATION IN AN EFFORT TO EXPEDITE THE PROCESS. A MOTION WAS MADE BY VP GIAQUINTO TO HAVE THE FIRST TWO DATES DISTRIBUTED WITH THE AGENDA FOR THE OCTOBER MEETING WITH EACH CLUB’S FIRST TWO DATES SUBJECT TO REVIEW ON YEARS WHEN 5 WEEKS ARE IN A MONTH. SECONDED BY DELEGATE NICOLETTI.**

**PROGRAM BOOK**

**DELEGATE HRUSKOCY AGREED TO CHAIR THE BOOK AGAIN. HE ASKED FOR A MASTER LIST OF SPONSORS.**

**NEW BUSINESS**

**DISCUSSION OF A RAFFLE TO BE HELD FOR THE STATE SHOOT AT THE NEXT MEETING.**

**DISCUSSION FOR A NEW VENDOR FOR STATE PINS AND A PROPOSAL NEEDS TO BE DECIDED. DELEGATE DOCHERTY WILL INVESTIGATE AND BRING FORTH INFORMATION FOR THE JANUARY MEETING.**

**OLD BUSINESS NONE**

**ELECTION OF OFFICERS**

**DELEGATE DESERIO INQUIRED OF ALL SITTING OFFICERS IF THEY WERE SEEKING REELECTION. ALL WERE AND BEING NO OTHER NOMINATIONS, HE PRESENTED PRESIDENT MINERVINI, VICE PRESIDENT GIAQUINTO, TREASURER FARBER AND SECRETARY PITTERA AS A SLATE. SECRETARY PITTERA CAST ONE VOTE FOR THE SLATE.**

**PRESIDENT MINERVINI CALLED FOR A MOTION TO ADJOURN. VP GIAQUINTO SO MOVED.**

**RESPECTFULLY SUBMITTED**

**SECRETARY CHERYLL PITTERA**